DEPARTMENT OF PHILOSOPHY

ABHEDANANDA MAHAVIDYALAYA, SAINTHIA

ACADEMIC PLAN (SUGGESTIVE)

Semester: I

Courses: CORE COURSE I (CC1)- Outlines of Indian Philosophy-I

Total Marks: 75(for each course)

Total credit: 06(for each course)

Total no. of lectures: 75(for each course)

Objective: To have a tentative course of action well in advance through the said

Academic Plan to be able to:

• execute the new CBCS with ease

• finish syllabus and conduct evaluations on time to the satisfaction of both

the student and the teacher

Evaluation method: C1- 10% of the total marks (class test/assignment/seminar + attendance)

C2- 10% of total marks (class test/assignment/seminar + attendance)

C3-80% oftotal marks i.e 60 marks [(10x2) + (4x5) + (2x10)]- semester-end

examination

C1: 8th week from the beginning of the semester

Completion of 1/3rd of the total course syllabus

Around 3rd week of September 2017

C2: 16th week from the beginning of semester

Completion of 2/3rd of the syllabus

Around 3rd week of November 2017

C3: 21st-23rd week

Full Syllabus

Around Last Week of December, 2017

Nayavada,(c)Theory of Selp and Liberation,(d) Na of Substance:Relation between Substance,Attributed and Modes. 4.Buddhism:(a) Four Noble Truths Pratityasamudpada,(c) Ksanabhangavada Nairatmyavada.(e) Four Major Schools of Buddhism 5.Nyaya-Vaisesika:(a) Nyaya Epistemology Pratyaksa(Perception),(c) Anumana(Inferan Upamana(Comparison) Sabda(Testimony);Khyativada(Theory Of Error) Vaisesika Metaphysics: SaptaPadartha(Se Ontological Categories),Paramanuvada.	Basic		
Concepts of the Vedas and the Upanisadic Wo Views. 2.Charvaka:(a) Perception as the only Sourse Knowledge,Refutation of Inferance(Anumana) Testimony as Sources of Knowledge,(b)Jadavada Dehatmavada 3.Jainism:(a)Anekantavada,(b)Syadvada Nayavada,(c)Theory of Selp and Liberation,(d) Na of Substance:Relation between Substance,Attribuand Modes. 4.Buddhism:(a) Four Noble Truths Pratityasamudpada,(c) Ksanabhangavada Nairatmyavada.(e) Four Major Schools of Buddhism 5.Nyaya-Vaisesika:(a) Nyaya Epistemology Pratyaksa(Perception),(c) Anumana(Inferan Upamana(Comparison) Sabda(Testimony);Khyativada(Theory Of Error) Vaisesika Metaphysics: SaptaPadartha(Se Ontological Categories),Paramanuvada.			
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Upamana(Comparison) Sabda(Testimony);Khyativada(Theory Of Error) Vaisesika Metaphysics: SaptaPadartha(Se Ontological Categories),Paramanuvada.	5.Nyaya-Vaisesika:(a) Nyaya Epistemology,(b)		
Sabda(Testimony);Khyativada(Theory Of Error) Vaisesika Metaphysics: SaptaPadartha(Se Ontological Categories),Paramanuvada.	nce),		
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Ontological Categories),Paramanuvada.),(b)		
	Vaisesika Metaphysics: SaptaPadartha(Seven		
*Sayana Madhavacarya: Sarvadarsanasamgraha			
*S.C.Chatterjee & D.M.Dutta:An Intoduction to Inc	ndian		
Philosophy	dian		
Texts prescribed by university:			
*Haridas Bandyapadhyay: Bharatiya Darsha	aner		
Marmakatha			
●C.D.Sharma: A Critical Survey of Indian Philosop	phy		
References: • Niradbaran Chakraborty: Bharatiya Darshan			
Pradyot Kumar Mandal: Bharatiya Darshan			
•Fradyot Kumar Iviandai: Bharatiya Darshan			

ACADEMIC PLAN	
Semester Begins	Fourth Week of July 2017

Number of lectures/week (1hr/lecture)		
Tentative no. of classes/topic taken and syllabus covered before C1 1/3 rd of CC-I should have been covered	Topics: •1.Detailed Introduction:(a)General Features Of Indian Philosophy,(b)Spirit Of Indian Philosophy,(c)Basic Concepts of the Vedas and the •Upanisadic World-Views.[Lectures:06] 2.Charvaka:(a) Perception as the only Source of Knowledge, Refutation of Inference (Anumana)and Testimony as Sources of Knowledge,(b)Jadavada and Dehatmavada [Lectures:05] •3.Jainism:(a)Anekantavada,(b)Syadvada and Nayavada,(c)Theory of Selp and Liberation,(d) Nature of Substance: Relation between Substance, Attributes and Modes.[Lectures:09]	
1st week of September 2017	 Deciding of method of evaluation for C1 Topic/area Notifying students about the topic and the method of assessment 	
2 nd week of September 2017	• Submitting question papers for class test/ topic for seminar/ assignment	
3 rd week of September 2017	 Conducting C1 (8th week of SEM.) Class test/seminar/assignment Calculating class attendance 	
4 th week of September 2017 (before college breaks for Puja vacation)	Department meetingKeeping record marks for C1	
Syllabus covered before college breaks for puja vacation	Topics: •1.Detailed Introduction:(a)General Features Of Indian Philosophy,(b)Spirit Of Indian Philosophy,(c)Basic Concepts of the Vedas and the Upanisadic World-Views.[Lectures:06] •2.Charvaka:(a) Perception as the only Sourse of Knowledge, Refutation of Inferance (Anumana) and Testimony as Sources of Knowledge,(b)Jadavada and Dehatmavada[Lectures:05] •3.Jainism:(a)Anekantavada,(b)Syadvada and Nayavada,(c)Theory of Selp and Liberation,(d) Nature of Substance: Relation between Substance, Attributes and Modes.[Lectures:09]	

Puja break		
Tentative no.of classes/topic taken and syllabus covered before C2 2/3 rd of CC1 should have been covered	• 4.Buddhism:(a) Four Noble Truths,(b) Pratityasamudpada,(c) Ksanabhangavada.(d) Nairatmyavada.(e) Four Major Schools of Buddhism. [Lectures:15] • 5.Nyaya-Vaisesika:(a) Nyaya Epistemology,(b) Pratyaksa(Perception),(c) Anumana(Inferance), Upamana(Comparison)and Sabda(Testimony);Khyativada(Theory Of Error),(b) Vaisesika Metaphysics: SaptaPadartha(Seven Ontological Categories),Paramanuvada.[Lectures:17]	
1st week of November 2017	 Deciding of method of evaluation for C2 Topic/area Notifying students about the topic and the method of assessment 	
2 nd week of November 2017	• Submitting question papers for class test/ topic for seminar/ assignment	
3 rd week of November 2017	 Conducting C2 (16th week of sem.) Class test/seminar/assignment Calculating class attendance 	
4 th week of November 2017	Department meetingKeeping record marks for C2	
3rd week of December 2017	Syllabus for CC1 should have been completed including providing necessary guidelines, pointers, study materials leaving them enough time to prepare for C3 Clearing last moment doubts of students regarding any portion of CC1 for C3	
1st week of January 2018		

DEPARTMENT OF PHILOSOPHY

ABHEDANANDA MAHAVIDYALAYA, SAINTHIA

ACADEMIC PLAN (SUGGESTIVE)

Semester: I

Courses: CORE COURSE 2 (CC2)- Outlines of Western Philosophy-I

TotalMarks: 75(for each course)

Total credit: 06(for each course)

Total no. of lectures: 75(for each course)

Objective: To have a tentative course of action well in advance through the said

Academic Plan to be able to:

• execute the new CBCS with ease

• finish syllabus and conduct evaluations on time to the satisfaction of both

the student and the teacher

Evalution method: C1- 10% of the total marks (class test/assignment/seminar + attendance)

C2- 10% of total marks (class test/assignment/seminar + attendance)

C3- 60 marks [(10x2) + (4x5) + (2x10)]- semester-end examination

C1: 8th week from the beginning of the semester

Completion of 1/3rd of the total course syllabus

Around 3rd week of September 2017

C2: 16th week from the beginning of semester

Completion of 2/3rd of the syllabus

Around 3rd week of November 2017

C3: 21st-23rd week

Full Syllabus

Around Last Week of December, 2017

\[\frac{1}{2} \]	1.The Pre-Socratic Period:(a) Ionian School,(b)Parmenides,(c)Heraclitus and (d) Zeno(Paradoxes) *2.Plata: Theory of Knowledge,(b) Theory of Ideas			
\[\frac{1}{2} \]	Zeno(Paradoxes)			
2	*2 Plata: Theory of Knowledge (b) Theory of Ideas			
	2.1 lata. Theory of Knowledge, (b) Theory of Ideas			
	*3.Aristotle: Refutation of Plato's Theory of Ideas,(b)			
ľ.	Theory of Substance,(c) Form and Matter,(d)Theory of			
(Causation			
Syllohya CC2	*4.Descartes:(a) Method of Doubt,(b) Cogito-Ergo-			
Syllabus CC2	Sum,(c)Criterion of Truth,(d) Classification of			
]	Ideas,(e)Interactionism,(f) Substance			
	*5.Spinoza:(a) The Doctrine of Substance, Attributes			
	and Modes,(b) Parallelism,(c)Degrees of			
I I	Knowledge,(e)Determinism and Freedom			
i i	*6.Leibniz: (a) Monadology and Pre-established			
	Harmony,(b)Truths of Reason and Truths of			
_	Fact,(e)Theory of Knowledge			
Recommended Texts:	•F. Copleston: A History of Philosophy[Vols. I,IV,V & VII]			
	WITH CO. A. C. C. L. L. C. C. L. D. L. D. C. L.			
	•W.T. Stace: A Critical History of Greek Philosophy			
1	B.Russell: A History of Western Philosophy			
	Y.Masish:A Critical History of Western Philosophy			
References:	R.Falckenberg: History of Modern Philosophy			
	R.I alekenoeig. Thistory of Wodern I miosophy			
	Sushanta Chakraborty: Pashchatya Darshaner Itihas			
	Sardar Fajlul Karim: Plator Samlap(Bengali Tr. Of Plato's Dialogues), Dhaka Banla Academy			

ACADEMIC PLAN			
Semester Begins	Fourth Week of July 2017		
Number of lectures/week (1hr/lecture)			
Tentative no. of classes/topic taken and syllabus covered before C1 1/3 rd of CC-2 should have been covered	Topics: •1.The Pre-Socratic Period:(a) Ionian School,(b)Parmenides,(c)Heraclitus and (d) Zeno(Paradoxes)[Lectures:09] •2.Plata: Theory of Knowledge,(b) Theory of Ideas[Lectures:10] •3.Aristotle: Refutation of Plato's Theory of Ideas,(b) Theory of Substance,(c) Form and Matter,(d)Theory of Causation[Lectures:08]		
1 nd week of September 2017	 Deciding of method of evaluation for C1 Topic/area		
2 nd week of September 2017	Submitting question papers for class test/ topic for seminar/ assignment		
3 rd week of September 2017	 Conducting C1 (8th week of sem.) Class test/seminar/assignment Calculating class attendance 		
4 th week of September 2017 (before college breaks for Puja vacation)	Department meetingKeeping record marks for C1		
Syllabus covered before college breaks for puja vacation	Topics: •1.The Pre-Socratic Period:(a) Ionian School,(b)Parmenides,(c)Heraclitus and (d) Zeno(Paradoxes)[Lectures:10] •2.Plata: Theory of Knowledge,(b) Theory of Ideas[Lectures:10] •3.Aristotle: Refutation of Plato's Theory of Ideas,(b) Theory of Substance,(c) Form and Matter,(d)Theory of Causation[Lectures:09]		

Puja break		
Tentative no.of classes/topic taken and syllabus covered before C2 2/3 of CC2 should have been covered	• 4.Descartes:(a) Method of Doubt,(b) Cogito-Ergo-Sum,(c)Criterion of Truth,(d) Classification of Ideas,(e)Interactionism,(f) Substance[Lectures:10] • 5.Spinoza:(a) The Doctrine of Substance,Attributes and Modes,(b) Parallelism,(c)Degrees of Knowledge,(e)Determinism and Freedom[Lectures:09] • 6.Leibniz: (a) Monadology and Pre-established Harmony,(b)Truths of Reason and Truths of Fact,(e)Theory of Knowledge[Lectures:08]	
1st week of November 2017	 Deciding of method of evaluation for C2 Topic/area Notifying students about the topic and the method of assessment 	
2 nd week of November 2017	Submitting question papers for class test/ topic for seminar/ assignment	
3 rd week of November 2017	 Conducting C2 (16th week of sem.) Class test/seminar/assignment Calculating class attendance 	
4 th week of November 2017	Department meetingKeeping record marks for C2	
3rd week of December 2017	Syllabus for CC1 should have been completed including providing necessary guidelines, pointers, study materials leaving them enough time to prepare for C3	
1st week of January 2018	Clearing last moment doubts of students regarding any portion of CC1 for C3	

DEPARTMENT OF PHILOSOPHY (GENERAL)

ABHEDANANDA MAHAVIDYALAYA, SAINTHIA

ACADEMIC PLAN (SUGGESTIVE)

Semester: I

Courses: CORE COURSE (CC1A)- Indian Philosophy

TotalMarks: 75(for each course)

Total credit: 06(for each course)

Total no. of lectures: 75(for each course)

Objective: To have a tentative course of action well in advance through the said

Academic Plan to be able to:

• execute the new CBCS with ease

• finish syllabus and conduct evaluations on time to the satisfaction of both

the student and the teacher

Evalution method: C1- 10% of the total marks (class test/assignment/seminar + attendance)

C2- 10% of total marks (class test/assignment/seminar + attendance)

C3- 60 marks [(10x2) + (4x5) + (2x10)]- semester-end examination

C1: 8th week from the beginning of the semester

Completion of 1/3rd of the total course syllabus

Around 3rd week of September 2017

C2: 16th week from the beginning of semester

Completion of 2/3rd of the syllabus

Around 3rd week of November 2017

C3: 21st-23rd week

Full Syllabus

Around Last Week of December, 2017

	Recmmended Topics:
	1.Introduction : General Features Of Indian
	Philosophy[04]
	2.Charvaka:(a)pratyaksa(Perception) as the only
	Sourse of Knowledge(b), Refutation of (anumana (
	Inferance) and sabda (testimony) as Sources of
	Knowledge,(b)jadavada and dehatmavada[Lectures:07]
	3.Jainism:(a)anekantavada,(b)syadvada and
	nayavad[Lectures:06]
	4.Buddhism:(a) Four Noble Truths,(b)
	Pratityasamudpada,(c) Ksanabhangavada.(d)
	Nairatmyavada.[Lectures:10]
Syllabus CC1	5.Nyaya-Vaisesika:(a) pramana:
Synabus CC1	Pratyaksa(Perception),(c) Anumana(Inferance),
	Upamana(Comparison) and
	Sabda(Testimony);Khyativada(Theory Of Error),(b)
	SaptaPadartha(Seven Categories)[Lectures:15]
	6.Samkhya:(a)satkaryavada(Theory of Causality)and
	(b)parinamvada(Theory of Evolution)[Lectures:06]
	7. Yoga:(a)cittavrttinirodha and
	(b)astangayoga)[Lectures:06]
	8.Mimamsa:(a)arthapatti and
	(b)anupalabdhi[Lectures:05]
	9.Advaita Vedanta:(a)Brahman,jiva and
	jagat[Lectures:06]
	•S.C.Chatterjee & D.M.Dutta:An Intoduction to
	Indian Philosophy
Texts prescribed by university:	
	●Haridas Bandyapadhyay: Bharatiya Darshaner
	Marmakatha
	●C.D.Sharma: A Critical Survey of Indian Philosophy
References:	2.2.5.maina. 11 entited survey of mainin i miosophy
	●Niradbaran Chakraborty: Bharatiya Darshan
	Pradyot Kumar Mandal: Bharatiya Darshan

ACADEMIC PLAN		
Semester Begins	Fourth Week of July 2017	
Number of lectures/week (1hr/lecture)		
Tentative no. of classes/topic taken and syllabus covered before C1 1/3 rd of CC-I should have been covered	Topics: •1.Introduction: General Features Of Indian Philosophy[04] •2.Charvaka:(a)pratyaksa(Perception) as the only Sourse of Knowledge(b),Refutation of (anumana (Inferance) and sabda (testimony) as Sources of Knowledge,(b)jadavada and dehatmavada[Lectures:07] •3.Jainism:(a)anekantavada,(b)syadvada and nayavad[Lectures:06] •4.Buddhism:(a) Four Noble Truths,(b) Pratityasamudpada,(c) Ksanabhangavada.(d) Nairatmyavada.[Lectures:10]	
1st week of September 2017	 Deciding of method of evaluation for C1 Topic/area Notifying students about the topic and the method of assessment 	
2 nd week of September 2017	Submitting question papers for class test/ topic for seminar/ assignment	
3 rd week of September 2017	 Conducting C1 (8th week of sem.) Class test/seminar/assignment Calculating class attendance 	
4 th week of September 2017 (before college breaks for Puja vacation)	Department meetingKeeping record marks for C1	
Syllabus covered before college breaks for puja vacation	Topics: •1.Introduction: General Features Of Indian Philosophy[04] •2.Charvaka:(a)pratyaksa(Perception) as the only Sourse of Knowledge(b),Refutation of (anumana (Inferance) and sabda (testimony) as Sources of Knowledge,(b)jadavada and dehatmavada[Lectures:07] •3.Jainism:(a)anekantavada,(b)syadvada and nayavad[Lectures:06] •4.Buddhism:(a) Four Noble Truths,(b)	

	Pratityasamudpada,(c) Ksanabhangavada.(d) Nairatmyavada.[Lectures:10]		
Puja break			
Tentative no. of classes/topic taken and syllabus covered before C2 2/3 rd of CC1 should have been covered	Topics: • 5.Nyaya-Vaisesika:(a) pramana: Pratyaksa(Perception),(c) Anumana(Inferance), Upamana(Comparison) and Sabda(Testimony);Khyativada(Theory Of Error),(b) SaptaPadartha(Seven Categories)[Lectures:15] •6.Samkhya:(a)satkaryavada(Theory of Causality)and (b)parinamvada(Theory of Evolution)[Lectures:06] •7.Yoga:(a)cittavrttinirodha and (b)astangayoga)[Lectures:06] •8.Mimamsa:(a)arthapatti and (b)anupalabdhi[Lectures:05] •9.Advaita Vedanta:(a)Brahman,jiva and jagat[Lectures:06]		
1st week of November 2017	 Deciding of method of evaluation for C2 Topic/area Notifying students about the topic and the method of assessment 		
2 nd week of November 2017	• Submitting question papers for class test/ topic for seminar/ assignment		
3 rd week of November 2017	 Conducting C2 (16th week of sem.) Class test/seminar/assignment Calculating class attendance 		
4 th week of November 2017	Department meetingKeeping record marks for C2		
3rd week of December 2017	Syllabus for CC1 should have been completed including providing necessary guidelines, pointers, study materials leaving them enough time to prepare for C3		
1st week of January 2018	Clearing last moment doubts of students regarding any portion of CC1 for C3		